

**Diploma of Vocation**  
**Mechanical Manufacturing SKH Metal & Senior India (2022-25)**  
**Second Semester (Re-appear)- June , 2025**

| Subject Name  |              |                 | Applied Physics |      |      | Applied Chemistry |      |      | Applied Mathematics-II |      |      | Basics of Electrical and Electronics Engineering |      |      | Fundamentals of CNC Machines |      |      | Basics of Electrical and Electronics Engineering Lab |      |      | Applied Chemistry Lab |      |      | Applied Physics Lab |      |      | Engineering Graphics Lab |      |      | Fundamentals of CNC Machines Lab |      |      | SGPA                                         |
|---------------|--------------|-----------------|-----------------|------|------|-------------------|------|------|------------------------|------|------|--------------------------------------------------|------|------|------------------------------|------|------|------------------------------------------------------|------|------|-----------------------|------|------|---------------------|------|------|--------------------------|------|------|----------------------------------|------|------|----------------------------------------------|
| Subject Code  |              |                 | PHY-302         |      |      | CHM-302           |      |      | MTH-304                |      |      | EE-302                                           |      |      | ME-306                       |      |      | EE-302L                                              |      |      | CHM-302L              |      |      | PHY-302L            |      |      | ME-305L                  |      |      | ME-306L                          |      |      |                                              |
| Credit        |              |                 | 3               |      |      | 3                 |      |      | 4                      |      |      | 3                                                |      |      | 4                            |      |      | 2                                                    |      |      | 1                     |      |      | 1                   |      |      | 3                        |      |      | 6                                |      |      |                                              |
| Maximum Marks |              |                 | 25              | 25   | 50   | 25                | 25   | 50   | 50                     | 50   | 100  | 25                                               | 25   | 50   | 25                           | 25   | 50   | 30                                                   | 20   | 50   | 30                    | 20   | 50   | 30                  | 20   | 50   | 60                       | 40   | 100  | 30                               | 20   | 50   |                                              |
| Minimum Marks |              |                 | 10              | 10   | 20   | 10                | 10   | 20   | 20                     | 20   | 40   | 10                                               | 10   | 20   | 10                           | 10   | 20   | 12                                                   | 8    | 20   | 12                    | 8    | 20   | 12                  | 8    | 20   | 24                       | 16   | 40   | 12                               | 8    | 20   |                                              |
| S. No         | Roll Number  | Student's Name  | Theory          |      |      |                   |      |      |                        |      |      |                                                  |      |      |                              |      |      | Practical                                            |      |      |                       |      |      |                     |      |      |                          |      |      |                                  |      |      |                                              |
|               |              |                 | Int.            | Ext. | Grad | Int.              | Ext. | Grad | Int.                   | Ext. | Grad | Int.                                             | Ext. | Grad | Int.                         | Ext. | Grad | Int.                                                 | Ext. | Grad | Int.                  | Ext. | Grad | Int.                | Ext. | Grad | Int.                     | Ext. | Grad | Int.                             | Ext. | Grad |                                              |
| 1             | 22L5DMM11101 | ABHISHEK BADALY | 13              | 6    | F    | 13                | 4    | F    | 20                     | 1    | F    | 12                                               | 10   | P    | 10                           | AB   | F    | 18                                                   | 16   | B+   | 21                    | 10   | B+   | 21                  | 10   | B+   | 39                       | 30   | B+   | 18                               | 13   | B+   | RE-PHY-302, RE-CHM-302 RE-MTH-304, RE-ME-306 |
| 2             | 22L5DMM11105 | DIGAMBER        | 16              | 10   | C    | 16                | 6    | F    | 29                     | 5    | F    | 15                                               | 10   | C    | 11                           | 11   | P    | 17                                                   | 15   | B+   | 12                    | 8    | P    | 23                  | 11   | B+   | 28                       | 27   | B    | 24                               | 16   | A+   | RE-CHM-302 RE-MTH-304                        |
| 3             | 22L5DMM11109 | INDERJEET       | 16              | 10   | C    | 18                | 17   | A    | 27                     | 24   | C    | 18                                               | 14   | B+   | 15                           | 21   | A    | 17                                                   | 14   | B+   | 21                    | 11   | B+   | 22                  | 11   | B+   | 55                       | 38   | O    | 23                               | 14   | A    | 7.27                                         |

Date :07/08/2025

\*The Results displayed here subject to updation/correction. The final result will on DMC.

Examination Department

| Sr. No.      | Abbreviation | Stand for:                                            |
|--------------|--------------|-------------------------------------------------------|
| <sup>1</sup> | Note         | Marks show in in the column of result means "Pass"    |
| <sup>2</sup> | RE           | Re-appear in the paper indicated in the result column |
| <sup>3</sup> | RL_UMC       | Result late due to Unfair Means Case                  |
| <sup>4</sup> | DTN          | Detained                                              |
| <sup>5</sup> | AB           | Absent                                                |
| <sup>6</sup> | PC           | Paper Cancel                                          |

